

2019  
PIEDMONT INTERSTATE FAIR  
POST OFFICE BOX 4965  
SPARTANBURG, SC 29305-4965  
PHONE (864) 582-7042 FAX (864) 583-2366  
[www.piedmontinterstatefair.com](http://www.piedmontinterstatefair.com) \*\*\*\*\* [piedmontinterstatefair@att.net](mailto:piedmontinterstatefair@att.net)

## OUTSIDE SPACE

- CONTRACT** Fifty percent (50%) of payment for space is due upon receipt of Application. No space is considered reserved until receipt of the signed Contract and deposit. No refund on deposit. The balance may be paid anytime up to and including the set-up date of October 6, 2019. However, ALL payments after **September 16, 2019** MUST be CASH or MONEY ORDER. No set-up permitted until full payment is received. Concessionaires are responsible for any taxes which may be levied. The State of South Carolina requires each vendor to be licensed for sales tax. A Department of Revenue agent may be on site to inspect your license. If you have any questions, please contact the S.C. Department of Revenue at 864-241-1200. It will be the concessionaire's responsibility to meet all Health Department regulations. No refunds if health regulations are not met. No item shall be distributed or sold which will conflict with privilege sold by Management. Concessions must buy their product from companies having exclusives on soft drinks, ice, etc. Renting an Outside Vendor Space does not give the Vendor exclusive rights to sell any specific food or item. Management reserves the right to approve or disapprove any application. Set-up will be Sunday, October 6, 2019, after 1:00 p.m.  
**ONLY ITEMS APPROVED BY THE PIEDMONT INTERSTATE FAIR MAY BE SOLD.**
- LIABILITY** Due diligence will be used to insure safety of all articles, but under no circumstances will the Fair be responsible to any individual, corporation, or association for any loss by fire, theft, damages or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits or exhibitors. Concessionaires shall indemnify the Fair Management against all legal or other proceedings thereto.
- FIRE PROTECTION**
1. Vendors with cooking or food heat processing equipment shall have a 2A:20B:C or larger extinguisher.
  2. Vendors utilizing deep-fat frying shall utilize a type K or 40BC rated fire extinguisher.
  3. Less than 1 year old (per manufacture) or serviced by a fire protection company within the last 12 months.
- EXCLUSIVE PRODUCT** **The Piedmont Interstate Fair is an exclusive Pepsi product event and only listed items can be sold. You may sell tea, lemonade, etc. There will be NO signage, cups or souvenirs displayed or given away with a competing company's logo or name.**
- INSURANCE** All food concessions must supply to the Fair a Certificate of Liability and Food Insurance in the minimum amount of \$500,000 before opening. The fair will not be responsible to any person, individual, corporation or association for any loss by fire, theft, damage or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits or exhibitors. The Piedmont Interstate Fair Association, Inc. must be listed as additional insured with regard to General Liability.
- SUBLEASING** Subleasing of rented concession space is not permitted without Piedmont Interstate Fair Association approval.

- SOLICITATION** Exhibitors may advertise and distribute material from their place of exhibit only. No roving vendors shall operate inside the fairgrounds. Solicitations must be in good taste. **FOOD PRICES MUST BE VISIBLE TO THE PUBLIC.** Vendors' hours of operation are on Page two (2) of this Application.
- ALCOHOL** No alcoholic beverages are permitted on Fairgrounds.
- ANIMALS** No animals are permitted on grounds (except service animals). All pets shall be kept inside of closed living quarters.
- UTILITIES** Water, 110 and 220 watt electricity will be available. Exhibitor will pay \$1.50 per amp with a minimum of a \$15.00 charge. The Piedmont Interstate Fair electrician will inspect all electrical hook-ups. If an exhibitor uses more amps, the exhibitor will be charged for the actual amps used, not the amps on the application. Lines are to be placed underground if possible. Grease pit and waste removal are available. Exhibitor is responsible for cleaning the area adjacent to the space. All concession units must have a food grade hose for fresh water and used for no other purpose. All units serving food must have a separate sink for hand washing along with a three-compartment sink with the proper faucet.
- TRASH** All Vendors will pay a \$25.00 fee for trash removal for fair week.
- TRAILERS** House and storage facilities are limited and will be by reservation at time of Application. Cost will be \$100 per week for house trailers and \$50 per week for storage trailers. Early arrivals will be charged an additional fee. Water and electrical services may be extra.
- HOURS**
- |   |            |
|---|------------|
| Monday, October 7, 2019–  | 4:00 p.m.  |
| Tuesday, October 8, 2019 –  | 4:00 p.m.  |
| Wednesday, October 9, 2019 –  | 10:00 a.m. |
| (for senior citizens and school groups – no rides will be open until 4:00 p.m.) |            |
| Thursday, October 10, 2019 –  | 4:00 p.m.  |
| Friday, October 11, 2019 –  | 4:00 p.m.  |
| Saturday, October 12, 2019 –  | 10:00 a.m. |
| Sunday, October 13, 2019 –  | 1:00 p.m.  |
- Gates will close at 10:00 p.m. Monday through Saturday night, carnival rides will be open until 11:00 p.m. On Sunday, gates will close at 8:00 p.m., carnival rides open until 9:00 p.m.
- ADMISSIONS** Number of passes for concession workers for admittance to the Fair will be distributed by the management at management's discretion. Any additional working and parking passes may be obtained at a discount. **Delivery trucks and cars will be off the midway one (1) hour prior to the Fair opening. No golf carts will be allowed on the midway during Fair hours of operation, except for those specifically approved by the Executive Director.**
- COST** Minimum space on midway is 10'. Cost is \$42 per foot on midway (including hitch and open awning). There will be an extra charge for a depth of over 15'. For first-time concessions the Fair requires that a picture of the concession stand be returned with the contract.

**The Executive Committee of the Piedmont Interstate Fair Association reserves the right to rule on all questions not covered by these general rules. Disregard of any rule issued to a concessionaire forfeits all rights without recourse. The Piedmont Interstate Fair Association reserves the right to accept or reject any application.**

As stated in the Piedmont Interstate Fair Contract, included is a list of authorized Pepsi products that can be sold. We will have a Pepsi representative on the grounds.

Only 20oz products can be sold.

Classic Pepsi

Diet Pepsi

Sierra Mist

Mountain Dew

Aquafina Water

Gatorade

Lipton Tea

Tropicana Juice

#### INSTRUCTIONS:

1. Complete attached application with the following information:
  - a. Name, address, etc.;
  - b. Space required (including hitch and awning – midway footage x depth);
  - c. All items to be sold;
  - d. Water and electrical requirements;
  - e. Reservations for house and storage trailers; and,
  - f. A recent photograph of the unit.
  - g. Enclose copy of current Retail License.
2. Sign application agreeing to observe all rules in contract.
3. Return application and deposit made payable to Piedmont Interstate Fair.
4. Application will be returned signed by Piedmont Interstate Fair as your acceptance of space.
5. Check-in at Fair office upon arrival for assigned space and passes.

**2019 PIEDMONT INTERSTATE FAIR  
OUTSIDE VENDOR APPLICATION  
POST OFFICE BOX 4965, SPARTANBURG, SC 29305  
Phone: 864/582-7042 Fax: 864/583-2366  
www.piedmontinterstatefair.com \*\*\*\*\* piedmontinterstatefair@att.net  
**Monday Oct. 7, thru Sunday Oct. 13, 2019****

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone No. (\_\_\_\_) \_\_\_\_\_ Fax No. (\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Space Required \_\_\_\_\_ X \_\_\_\_\_  
Frontage Depth  
(Including awning and trailer hitch)

**Trash Fee \$25.00 for the week**

Cost \_\_\_\_\_ (Electric and house trailer spaces to be collected Fair week)

**Space will be computed @ \$42 per front foot.**

Items to be displayed or sold \_\_\_\_\_

Electrical Requirements 110v 220v (Circle One) No. of Amps \_\_\_\_\_ Water \_\_\_\_\_

House Trailer Size \_\_\_\_\_ Storage Trailer Size \_\_\_\_\_

**Acceptance of space at the PIEDMONT INTERSTATE FAIR means all rules have been read and will be observed by concessions. No space reserved until deposit received.**

PIEDMONT INTERSTATE FAIR

By: \_\_\_\_\_  
Signature of Fair Agent

\_\_\_\_\_  
Date

\_\_\_\_\_  
VENDOR NAME - Print

By: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Fair use only**

Check # \_\_\_\_\_

Receipt # \_\_\_\_\_

Check Amount \_\_\_\_\_

Balance Due \_\_\_\_\_